



# Pinawa Lutheran Church

A congregation of the ELCIC &  
The Brokenhead Shared Ministry  
*Altruism, Stewardship, Faith, Cooperation*

**May 26, 2024**  
**The Holy Trinity**

**Worship Leader: Sharon Howe**

## **With One Voice – Service of Word and Prayer**

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**INTRODUCTION:** When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

**GATHERING SONG**   WOV 698 – *We are Baptized in Christ Jesus*

**GREETING** -- Season after Pentecost

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**SCRIPTURE SONG**

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**PRAYER OF THE DAY:** Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.   Amen

**FIRST READING: Isaiah 6:1-8**

*This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

**PSALM 29**

<sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

<sup>2</sup>Ascribe to the LORD the glory due God's name;

**worship the LORD in the beauty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders;  
the LORD is upon the mighty waters.

**<sup>4</sup>The voice of the LORD is a powerful voice;  
the voice of the LORD is a voice of splendour.**

<sup>5</sup>The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;

**<sup>6</sup>the LORD makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.**

<sup>7</sup>The voice of the LORD bursts forth in lightning flashes.

**<sup>8</sup>The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.**

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.  
And in the temple of the LORD all are crying, "Glory!"

**<sup>10</sup>The LORD sits enthroned above the flood;  
the LORD sits enthroned as king forevermore.**

<sup>11</sup>O LORD, give strength to your people;  
give them, O LORD, the blessings of peace.

## SECOND READING: Romans 8:12-17

*In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.*

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

## GOSPEL ACCLAMATION

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## GOSPEL

### John 3:1-17

*Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.*

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." <sup>3</sup>Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." <sup>4</sup>Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" <sup>5</sup>Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, 'You must be born from above.' <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

<sup>11</sup>"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>"For God so loved the world that he gave his only Son, so that everyone who believes in him may not

perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

**SERMON**

**HYMN OF THE DAY**    *WOV 719 – God is Here*

**RESPONSE TO THE WORD**

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**PEACE**

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**OFFERING:** The offering plate is on the table at the church entrance.

**OFFERTORY: What Have We to Offer?**

What have we to offer? What have we to share?

Coins from the coffer, hearts filled with care.

God will not falter; so let us dare lay it at the altar there.

What have we to offer? What have we to bring?

Love, ripe with laughter; hope that we can sing;

dreams of what we're after; promises of when. Lay it at the altar then.

What have we to offer? What have we to give?

Eyes that are wide open; lies that we won't live;

truth that must be spoken; justice somehow. Lay it at the altar now.

What have we to offer? What have we to give?

Lives ..... we will live.

**OFFERING PRAYER**

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**PRAYERS OF INTERCESSION**

**LORD'S PRAYER**

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**BLESSING**

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**SENDING SONG**

*WOV 699 - Blessed Assurance*

**ANNOUNCEMENTS**

**DISMISSAL**

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**BIBLE STUDY:** 1<sup>st</sup> and 3<sup>rd</sup> Thursdays of the month – 10am. All are welcome.

**IRONWOOD SERVICE:** 4<sup>th</sup> Sunday of the month – 1:30pm.

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