



Pinawa Lutheran Church

A congregation of the ELCIC and the Brokenhead Shared Ministry
Altruism, Stewardship, Faith, and Cooperation

November 2, 2025

All Saints Sunday

Worship Leader: Sharon Howe

Evangelical Lutheran Worship **Service of Word** **Page 210**

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GATHERING SONG ELW 423 – <i>Shall We Gather at the River</i>	
GREETING	Page 213
KYRIE	
CANTICLE OF PRAISE	

PRAYER OF THE DAY: Merciful God, gracious and benevolent, through your Son you invite all the world to a meal of mercy. Grant that we may eagerly follow his call, and bring us with all your saints into your life of justice and joy, through Jesus Christ, our Savior and Lord. Amen

FIRST READING: Isaiah 1:10-18

10 Hear the word of the LORD, you rulers of Sodom!
Listen to the teaching of our God, you people of Gomorrah!
11 What to me is the multitude of your sacrifices? says the LORD;
I have had enough of burnt offerings of rams and the fat of fed beasts;
I do not delight in the blood of bulls or of lambs or of goats.
12 When you come to appear before me,
who asked this from your hand?

Trample my courts no more! 13 Bringing offerings is futile;
incense is an abomination to me.

New moon and Sabbath and calling of convocation—

I cannot endure solemn assemblies with iniquity.

14 Your new moons and your appointed festivals my soul hates;
they have become a burden to me; I am weary of bearing them.

15 When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen;
your hands are full of blood.

16 Wash yourselves; make yourselves clean;
remove your evil deeds from before my eyes; cease to do evil;

17 learn to do good; seek justice; rescue the oppressed;
defend the orphan; plead for the widow.

18 Come now, let us argue it out, says the LORD:

If your sins are like scarlet, will they become like snow?

If they are red like crimson, will they become like wool?

PSALM 32:1-7

**1 Happy are they whose transgressions are forgiven,
and whose sin is put away!**

2 Happy are they to whom the LORD imputes no guilt,
and in whose spirit there is no guile!

**3 While I held my tongue, my bones withered away,
because of my groaning all day long.**

4 For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, and did not conceal my guilt.

I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt of my sin.

6 Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

**7 You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.**

SECOND READING: 2 Thessalonians 1:1-4, 11-12

1 Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Grace to you and peace from God the Father and the Lord Jesus Christ.

3 We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly and the love of every one of you for one another is increasing. 4 Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

11 To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, 12 so that the name of our Lord Jesus may be glorified in you and you in him, according to the grace of our God and the Lord Jesus Christ.

GOSPEL ACCLAMATION

Page 216 **GOSPEL:** Luke 19:1-10

1 [Jesus] entered Jericho and was passing through it. 2 A man was there named Zacchaeus; he was a chief tax collector and was rich. 3 He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. 4 So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. 5 When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." 6 So he hurried down and was happy to welcome him. 7 All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." 8 Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor, and if I have defrauded anyone of anything, I will pay back four times as much." 9 Then Jesus said to him, "Today salvation has come to this house, because he, too, is a son of Abraham. 10 For the Son of Man came to seek out and to save the lost."

SERMON

HYMN OF THE DAY ELW 427 - *For All Your Saints, O Lord*

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OFFERING: Offering plate is on the entrance table.

What have we to offer? What have we to share?
Coins from the coffer, hearts filled with care.
God will not falter; so let us dare lay it at the altar there.

What have we to offer? What have we to bring?
Love, ripe with laughter; hope that we can sing;
dreams of what we're after; promises of when.
Lay it at the altar then.
What have we to offer? What have we to give?
Eyes that are wide open; lies that we won't live;
truth that must be spoken; justice somehow. Lay it at the altar now.

What have we to offer? What have we to give?
Lives we will live.

OFFERING PRAYER: God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever. Amen

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BLESSING

SENDING SONG ELW 631 – *Love Divine, All loves excelling*

ANNOUNCEMENTS

DISMISSAL: Go in peace, Christ is with you. Thanks be to God.

BIBLE STUDY: 1st and 3rd Thursdays of the month – 10am. All are welcome.

IRONWOOD SERVICE: 4th Sunday of the month – 1:30pm.

ALL SAINTS SUNDAY

God has made into saints all who have been baptized into Christ, and on the festival of All Saints Day we honour especially those saints who have died in the faith. Their names may be unknown and their lives generally forgotten, but we sing our thanks that they are now held in God.