Pinawa Lutheran Church

A congregation of the ELCIC &

The Brokenhead Shared Ministry

*Altruism, Stewardship, Faith, Cooperation*

***November 24, 2024***

**Christ the King Sunday**



**Worship Leader: Paul Johnson**

## With One Voice – Service of Word and Prayer

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**INTRODUCTION:** Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king’s title of Anointed One (Messiah); he would be the “one like a human being” (Son of Man) given dominion in Daniel’s vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

**GATHERING SONG** ELW 434 – *Jesus Shall Reign*

**GREETING** – Season after Pentecost Page 46

**Scripture Song** Page 47

**Prayer of the Day: Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

### First Reading: Daniel 7:9-10, 13-14

To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel’s message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to “one like a human being,” the Messiah.

 9 As I watched,
 thrones were set in place,
  and an Ancient One took his throne,
 his clothing was white as snow,
  and the hair of his head like pure wool;
 his throne was fiery flames,
  and its wheels were burning fire.
 10 A stream of fire issued
  and flowed out from his presence.
 A thousand thousands served him,
  and ten thousand times ten thousand stood attending him.
 The court sat in judgment,
  and the books were opened.
13 As I watched in the night visions,
 I saw one like a human being
  coming with the clouds of heaven.
 And he came to the Ancient One
  and was presented before him.
 14 To him was given dominion
  and glory and kingship,
 that all peoples, nations, and languages
  should serve him.
 His dominion is an everlasting dominion
  that shall not pass away,
 and his kingship is one
  that shall never be destroyed.

### Psalm 93

 1 The Lord is king, robed in majesty; the Lord is robed in majesty and armed with strength.
  The Lord has made the world so sure that it cannot be moved.
 2 **Ever since the world began, your throne has been established;**
  **you are from everlasting.**
 3 The waters have lifted up, O Lord, the waters have lifted up their voice;
  the waters have lifted up their pounding waves.
 4 **Mightier than the sound of many waters, mightier than the breakers of the sea,**
  **mightier is the Lord who dwells on high.**
 5 Your testimonies are very sure,
  and holiness befits your house, O Lord, forever and forevermore.

### Second Reading: Revelation 1:4b-8

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world’s rulers. He is the one whose return we eagerly await.

4b Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, 5 and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.
  To him who loves us and freed us from our sins by his blood, 6 and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.
 7 Look! He is coming with the clouds;
  every eye will see him,
 even those who pierced him;
  and on his account all the tribes of the earth will wail.
So it is to be. Amen.
  8 “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

**Gospel Acclamation**  Page 48

### GOSPEL: John 18:33-37

In John’s gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

33 Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” 34 Jesus answered, “Do you ask this on your own, or did others tell you about me?” 35 Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” 36 Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” 37 Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

**Sermon:**  Rev. Dr. Kimberlynn McNabb who serves Evangelical Lutheran Church of the Resurrection in Halifax, Nova Scotia.

## HYMN OF THE DAY ELW 439 – Soon and Very Soon

**RESPONSE TO THE WORD** Page 49

**PEACE** Page 50

## OFFERING: The offering plate is on the table at the church entrance.

**OFFERTORY: What Have We to Offer?**

What have we to offer? What have we to share?

Coins from the coffer, hearts filled with care.

God will not falter; so let us dare lay it at the altar there.

What have we to offer? What have we to bring?

Love, ripe with laughter; hope that we can sing;

dreams of what we’re after; promises of when. Lay it at the altar then.

What have we to offer? What have we to give?

Eyes that are wide open; lies that we won’t live;

truth that must be spoken; justice somehow. Lay it at the altar now.

What have we to offer? What have we to give?

Lives­­ ………. we will live.

**OFFERING PRAYER** Page 51

### PRAYERS OF INTERCESSION

**LORD'S PRAYER** Page 52

**BLESSING** Page 53

## SENDING SON ELW 660 – Lift High the Cross

## ANNOUNCEMENTS

**DISMISSAL**

**BIBLE STUDY**: 1st and 3rd Thursdays of the month – 10am. All are welcome.

**IRONWOOD SERVICE:**  4th Sunday of the month – 1:30pm.

**ADVENT WORSHIP:** *December 1, 2024* Pinawa Lutheran Church will worship jointly with Church of the Cross in Lac du Bonnet. Worship is at 11am with a potluck and fellowship to follow. There will not be a worship service in Pinawa on that day.

*December 8, 2024* Pinawa Lutheran Church and the Pinawa Christian Fellowship will hold a shared worship at 11am in Pinawa Lutheran Church. No service at 9:15am

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**Life is a game, you can’t win unless you serve.**