



Pinawa Lutheran Church

A congregation of the ELCIC &
The Brokenhead Shared Ministry
Altruism, Stewardship, Faith, Cooperation

November 3, 2024
All Saints' Sunday

Worship Leader: Sharon Howe

With One Voice – Service of Word and Prayer

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GATHERING SONG *WOV 778 – O Christ the Same*

GREETING – Season after Pentecost

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SCRIPTURE SONG

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PRAYER OF THE DAY: Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

FIRST READING: Isaiah 25:6-9

⁶ On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸ he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹ It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

PSALM 24

¹ The earth is the LORD's and all that is in it,
the world and those who dwell therein.

² **For the LORD has founded it upon the seas
and established it upon the rivers.**

³ Who may ascend the mountain of the LORD,
and who may stand in God's holy place?

⁴ **Those of innocent hands and purity of heart,
who do not swear on God's being, nor do they pledge by what is false.**

⁵ They shall receive blessing from the LORD

and righteousness from the God of their salvation.

**6 Such is the generation of those who seek you, O LORD,
of those who seek your face, O God of Jacob.**

7 Lift up your heads, O gates; and be lifted up, O everlasting doors,
that the King of glory may come in.

8 Who is this King of glory?

The LORD, strong and mighty, the LORD, mighty in battle!

9 Lift up your heads, O gates; and be lifted up, O everlasting doors,
that the King of glory may come in.

10 Who is this King of glory?

Truly, the LORD of hosts is the King of glory.

SECOND READING: Revelation 21:1-6a

1 I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. **2** And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. **3** And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them; they will be his peoples,

and God himself will be with them;

4 he will wipe every tear from their eyes.

Death will be no more; mourning and crying and pain will be no more,
for the first things have passed away.”

5 And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” **6a** Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

GOSPEL ACCLAMATION

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GOSPEL: John 11:32-44

Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.

32 When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” **33** When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. **34** He said, “Where have you laid him?” They said to him, “Lord, come and see.” **35** Jesus began to weep. **36** So the Jews said, “See how he loved him!” **37** But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

38 Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. **39** Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” **40** Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” **41** So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. **42** I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” **43** When he had said this, he cried with a loud voice, “Lazarus, come out!” **44** The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

SERMON

HYMN OF THE DAY WOV 780 - *What a Fellowship. What a Joy Divine*

RESPONSE TO THE WORD

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PEACE

OFFERING: The offering plate is on the table at the church entrance.

OFFERTORY: What Have We to Offer?

What have we to offer? What have we to share?
Coins from the coffer, hearts filled with care.
God will not falter; so let us dare lay it at the altar there.

What have we to offer? What have we to bring?
Love, ripe with laughter; hope that we can sing;
dreams of what we're after; promises of when. Lay it at the altar then.

What have we to offer? What have we to give?
Eyes that are wide open; lies that we won't live;
truth that must be spoken; justice somehow. Lay it at the altar now.

What have we to offer? What have we to give?
Lives we will live.

OFFERING PRAYER: Page 51
PRAYERS OF INTERCESSION

LORD'S PRAYER Page 52

BLESSING Page 53
SENDING SONG WOV 791 - *Alabaré*

ANNOUNCEMENTS
DISMISSAL

BIBLE STUDY: 1st and 3rd Thursdays of the month – 10am. All are welcome.

IRONWOOD SERVICE: 4th Sunday of the month – 1:30pm.

Restorative Justice Week Event

Co-sponsored by The Justice and Corrections Committee of the Manitoba Multifaith Council/Hosted by The Urban

Pastor Ken Kuhn, the Interim Chair of the Manitoba Multifaith Council's Justice and Corrections Committee, is inviting pastors and interested laypersons to attend a public education event on **November 18, 10:00-11:30 at the Lutheran Church of the Cross**. Restorative Justice week is an International observance which promotes approaches to criminal justice that nurture healing and reconciliation rather than simply punishment and deterrence. **The Provincial Justice Minister, Matt Wiebe, will speak at this event**, in addition to former prison chaplain and community groups that assist in the reintegration of offenders and offender-victim reconciliation. **The event is hosted by the Lutheran Urban Ministry**. Included in the event is a display of inmate art around the theme: "**Seeking the Light Inside.**" Please see and post the poster on the bulletin board.

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A kind deed often does more than a large gift.