

# Pinawa Lutheran Church

A congregation of the ELCIC and  
The Brokenhead Shared Ministry

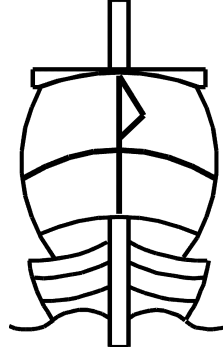
*Altruism, Stewardship, Faith, and Cooperation*

**March 24, 2024**

**Palm Sunday**

**Officiating: Pastor Stacy Moroz**

*Evangelical Lutheran Worship*  
**Setting Ten – Page 203**



## CONFESSION AND FORGIVENESS

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

Let us confess our sin in the presence of God and of one another.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen**

**GATHERING SONG** Hymn 344 – *All Glory, Laud and Honour*  
**GREETING**

**KYRIE**

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**CANTICLE OF PRAISE** *Glory be...*

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**PRAYER OF THE DAY:** O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

**FIRST READING: First Reading: Isaiah 50:4-9a**

<sup>4</sup>The Lord GOD has given me the tongue of a teacher,  
that I may know how to sustain the weary with a word.  
Morning by morning he awakens—

wakens my ear to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious, I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face from insult and spitting.  
<sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
<sup>8</sup>he who vindicates me is near.  
Who will contend with me? Let us stand up together.  
Who are my adversaries? Let them confront me.  
<sup>9a</sup>It is the Lord GOD who helps me; who will declare me guilty?

#### **PSALM 31:9-16**

<sup>9</sup>Have mercy on me, O LORD, for I am in trouble;  
my eye is consumed with sorrow, and also my throat and my belly.  
<sup>10</sup>**For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction, and my bones are consumed.**  
<sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbours, a dismay to my acquaintances;  
when they see me in the street they avoid me.  
<sup>12</sup>**Like the dead I am forgotten, out of mind;  
I am as useless as a broken pot.**  
<sup>13</sup>For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to take my life.  
<sup>14</sup>**But as for me, I have trusted in you, O LORD.  
I have said, "You are my God.**  
<sup>15</sup>My times are in your hand; rescue me from the hand of my enemies,  
and from those who persecute me.  
<sup>16</sup>**Let your face shine upon your servant;  
save me in your steadfast love."**

#### **SECOND READING: Philippians 2:5-11**

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God as something to be exploited,  
<sup>7</sup>but emptied himself, taking the form of a slave,  
being born in human likeness.  
And being found in human form, <sup>8</sup>he humbled himself  
and became obedient to the point of death—even death on a cross.  
<sup>9</sup>Therefore God also highly exalted him and gave him the name  
that is above every name,  
<sup>10</sup>so that at the name of Jesus every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess that Jesus Christ is Lord,  
to the glory of God the Father.

**GOSPEL ACCLAMATION:** *We are turning...* Page 205  
The Holy Gospel according to Mark 11:1-11. **Glory to you, O Lord.**

<sup>1</sup>When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples <sup>2</sup>and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup>If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" <sup>4</sup>They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup>some of the bystanders said to them, "What are you doing, untying the colt?" <sup>6</sup>They told them what Jesus had said; and they allowed them to take it. <sup>7</sup>Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were

shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

<sup>10</sup>Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

<sup>11</sup>Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of the Lord. **Praise to you, O Christ.**

## **SERMON**

**HYMN OF THE DAY** Hymn 351 – *O Sacred Head*

## **CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died,  
and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

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### **PEACE**

**OFFERING:** Offering plate is on the entrance table.

#### **What Have We to Offer?**

What have we to offer? What have we to share?

Coins from the coffer, hearts filled with care.

God will not falter; so let us dare lay it at the altar there.

What have we to offer? What have we to bring?

Love, ripe with laughter; hope that we can sing;

dreams of what we’re after; promises of when. Lay it at the altar then.

What have we to offer? What have we to give?

Eyes that are wide open; lies that we won’t live;

truth that must be spoken; justice somehow. Lay it at the altar now.

What have we to offer? What have we to give?

Lives ..... we will live.

### **OFFERING PRAYER**

## **GREAT THANKSGIVING**

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## **LORD’S PRAYER**

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## **COMMUNION**

## **BLESSING**

## **SENDING SONG**

Hymn 338 – *Beneath the Cross of Jesus*

## **DISMISSAL**